



AGENDA
TOWN OF PINCHER CREEK
COMMITTEE OF THE WHOLE/PLANNING
Wednesday, November 29, 2017 AT 9:00 A.M.
Council Chambers, Town Hall
962 St. John Avenue

1. Call to Order
2. Agenda Approval
3. Intercollaboration Framework/Alberta Community Partnership
4. Marijuana Regulation Update
5. Land – Planning – In Camera
6. Land – Considerations/Future Needs – In Camera
7. Land – Fire Hall Requirements – In Camera
8. Adjournment

A handwritten signature or initials, possibly "AH", located in the bottom right corner of the page.