



**AGENDA**  
**TOWN OF PINCHER CREEK**  
**COMMITTEE OF THE WHOLE**  
Wednesday, December 6, 2017 AT 8:00 A.M.  
Council Chambers, Town Hall  
962 St. John Avenue

1. Call to Order
2. Agenda Approval
3. Ammonia Detection and Prevention Measures (No RFD)
4. 2017 & 2018 Project Funding Requests to Municipal District of Pincher Creek #9
5. In Camera Agenda Items – Mayors Statement (No RFD)
6. RCMP Report – Sergeant Mark Harrison – 9:00 am
7. Committee of the Whole Bylaw 1608-13 Review
8. Joint Meeting Proposal – Medically At Risk Drivers Presentation
9. Intermunicipal Collaboration Framework
10. Land – Land Use Bylaw Contraventions – In Camera
11. Adjournment

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